



GENERAL INFORMATION

ADVANCE REGISTRATION

Registration must be received (not postmarked) by Friday, March 26, 2010 to be eligible for the Early Bird Discount. Your MRPA membership must be current if you are registering at member rates. All registrations must include payment or agency purchase order. Please register on-site after Friday, April 2, 2010. Admission to the exhibit hall and sessions will be by badge only. Agencies that sold theme park tickets are eligible to use MRPA bucks toward registration.

FULL CONFERENCE REGISTRATION INFORMATION

FULL PACKAGE MEMBER, NON-MEMBER, RETIREE, FAMILY OR FRIENDS; & FIRST TIMER REGISTRATION

Includes: Exhibit Hall Grand Opening, Wednesday continental breakfast in the Exhibit Hall, Wednesday luncheon, Thursday Awards Brunch, Thursday Banquet, all education sessions and all socials.

STUDENT, BOARD OR VOLUNTEER REGISTRATION

Includes: Exhibit Hall Grand Opening, Wednesday continental breakfast in the Exhibit Hall, Wednesday luncheon, Thursday Awards Brunch, all education sessions and all banquets. **Tickets for the Thursday Banquet may be purchased separately.**

DAILY REGISTRATIONS

Wednesday daily registration includes all education sessions on Wednesday, Wednesday continental breakfast in the Exhibit Hall and Wednesday luncheon. Thursday daily registration includes all education sessions on Thursday and Awards Brunch. **Tickets for the Thursday Banquet may be purchased separately.**

MEAL TICKETS & SPECIAL EVENTS

If you wish to purchase additional tickets for the meal functions, please do so in advance using the registration form. Ticket availability may be limited on-site due to hotel guarantee restrictions.

SPECIAL INVITATION TO PROFESSIONAL FIRST TIMERS

First-time attendees are invited to attend the 2010 Conference at a special rate of \$80. Individuals must be employed in a career position in the recreation and park profession in Maryland, and be an active professional member of MRPA to take advantage of this promotion. Includes:

Exhibit Hall Grand Opening, Wednesday continental breakfast in the Exhibit Hall, Wednesday luncheon, Thursday Awards Brunch, Thursday banquet, all socials, and all education sessions.

AFFILIATE ORGANIZATION

Members in good standing of other leisure service-related organizations may register at MRPA member rates. Individuals must include their organization name and membership number on the registration form. Examples include MASC, ASLA, other state associations, etc. *MRPA membership is not applicable.*

ON-SITE REGISTRATION

Terrace Lobby Registration Hours		
Tuesday	4/13	2:00 - 7:00PM
Wednesday	4/14	8:00AM - 3:30PM
Thursday	4/15	8:00AM - 12:00 Noon

CONFERENCE HEADQUARTERS TERRACE LOBBY

This area will serve as the conference information center. All session chairpersons and speakers should check in here. Anyone with questions or registering for additional events should visit this area as well.

EXHIBIT HALL

Plan to spend some time pursuing the newest equipment, supplies, and services available to the recreation and parks industry.
Tuesday, Grand Opening, 8:30 - 10:30PM
Wednesday, 10:15 - 11:30AM and 12:30 - 2:00PM

WHAT YOU SHOULD BRING

- * Conference bags are graciously provided by Acclaimed Promotions.
- * Business cards
- * Business casual clothes for sessions
- * Casual clothing or preferred attire (see pages 7 and 9) for socials
- * Contact information and procedures for purchases for your agency to provide to exhibitors

CANCELLATION & REFUND POLICY

All refund requests must be submitted in writ-

ing and are due by March 26, 2010. Requests received prior to March 26, 2010, will be subject to a 15% penalty; those received after March 26, 2010 will be subject to a 50% penalty. Unused portions of registrations are non-refundable and non-transferable.

SPECIAL NEEDS

Individuals with special dietary needs may make arrangements by submitting a written request to MRPA no later than April 2, 2010. MRPA is committed to complying with the Americans with Disabilities Act (ADA). If you need auxiliary aids or services to participate in the conference, please indicate your needs on the registration form, or contact Kris Mervine, Conference Chair, at (410) 887-7684 or email kmervine@baltimorecountymd.gov, at least two weeks prior to the start of the conference. TTY users call via Maryland Relay 711. If you have needs regarding hotel accommodations, please contact the Clarion Resort Fountainebleau Hotel at 800-638-2100; 410-524-3535; Maryland Relay 711.

CONTINUING EDUCATION UNITS

(CEUs) are pending for appropriate session, including all pre-conference workshops.

JOB STOP

Career! Career! Career!
Do you want one? Do you have a career and want to change the direction? Come on over to the job stop area in the conference lobby and see potential opportunities.

STUDENT MENTOR

Help pave the way for a student by signing up to be a mentor on the pre-registration form. Participants will be notified of their partner one week before the conference. The Student Mentor Meet and Greet will be held in the lobby of the Grand Ballroom prior to the opening session. Please plan to attend.

CHILD CARE

Arrangements for sitters can be made through Dial-a-Nanny at 410-641-2977. As a courtesy to fellow professionals, children will not be permitted to attend educational sessions or socials.

Silent Auction

It's Time to begin preparing your baskets! Don't miss the annual Silent Auction!

The MRPA Conference Committee is hosting the fabulous Parade of Baskets Silent Auction. This event is a wonderful way to highlight your agency or company. So gather up all the items that say "We are the Best!" put them together in a basket and let the bidding begin. Basket themes can range from golf, vacations, food or entertainment to just name a few.

The Silent Auction will begin Wednesday during the Exhibitor's Luncheon and conclude at Wednesday's night Social at 11:00pm. What a perfect place to do your souvenir shopping. If you would like more information about the Silent Auction or to donate a basket, please contact Terri Hilton at 410-313-4630 or thilton@howardcountymd.gov.

Proceeds from the Silent Auction will benefit the MRPA Scholarship Fund.

ADVANCE REGISTRATION FORM

Important! Please see page 2 for a complete description of registration categories.

REGISTRATION FEES	BY 3/26	AFTER 3/26
Full Package		
<input type="checkbox"/> Member	\$ 190	\$ 215
<input type="checkbox"/> Non-Member	\$ 290	\$ 330
<input type="checkbox"/> Retiree, Family or Friends	\$ 135	\$ 145
<input type="checkbox"/> 1st timer	\$ 80	\$ 80

Student/Board (check one)		
<input type="checkbox"/> Student		<input type="checkbox"/> Board/Volunteer
<input type="checkbox"/> Student/Board Member	\$ 85	\$ 110
<input type="checkbox"/> Student/Board Non-Member	\$ 130	\$ 155

Daily Registration		
<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	(check day)
<input type="checkbox"/> Member	\$ 100	\$ 120
<input type="checkbox"/> Non-Member	\$ 160	\$ 180
<input type="checkbox"/> Student/Board Member	\$ 65	\$ 75
<input type="checkbox"/> Student/Board Non-Member	\$ 80	\$ 120

ADDITIONAL FUNCTIONS/TICKETS		
<input type="checkbox"/> Tuesday – Flying WILD	\$ 30	\$ 30
<input type="checkbox"/> Tuesday – Beach Birding Excursion	\$ 20	\$ 20
<input type="checkbox"/> Tuesday – Quick Start Tennis	\$ 20	\$ 20
<input type="checkbox"/> Wednesday Lunch	\$ 25	\$ 25
<input type="checkbox"/> Thursday Brunch	\$ 25	\$ 25
<input type="checkbox"/> Thursday Banquet & Special Event	\$ 35	\$ 35
<input type="checkbox"/> Golf Tournament	\$ 70	\$ 70
<input type="checkbox"/> Please place me on a team		
<input type="checkbox"/> Members of foursome (list names & cellphone #'s)		

TOTAL AMOUNT DUE \$ _____ \$ _____

Form of Payment

- Check (Made payable to MRPA) –
Check # _____
- Agency Purchase Order –
PO # _____
- Visa Mastercard

NUMBER _____ EXPIRATION DATE _____

SIGNATURE _____



Registrations must be received (not postmarked) in the MRPA office by March 26, 2010 to receive the early bird special. After Friday, April 2, 2010, you will need to register on site. Your check, credit card number or agency purchase order must accompany the form. Faxes will be accepted with credit card payment at 301-942-7206. Registrations are for one individual and are not transferable. For further information call the MRPA office at 301-942-7203.

Mail this page to: MRPA Conference Registration, 2000 Shorefield Road, Wheaton, MD 20902

LAST NAME _____ FIRST NAME _____

PREFERRED NAME FOR BADGE: Check if: CPRP APRP CTRS

ORGANIZATION/SCHOOL _____

JOB TITLE (If M-NCPPC specify which county) _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ E-MAIL _____

AFFILIATE ORGANIZATION NAME (Only if attending as affiliate member) _____

PLEASE LIST ANY ADA ACCOMMODATIONS REQUIRED OR DIETARY NEEDS _____

I WANT TO VOLUNTEER TO BE A STUDENT MENTOR

MENTOR: please fill out the following information:

Job Title and Brief Description: _____

STUDENTS: please fill out the following information:

My career interest/major field of study is: _____